**Washington Council of the Blind**

**WCB, WE ARE COMMUNITY!**

**Exhibits 2019**

**DoubleTree by Hilton Seattle Airport**

**Grand Ballroom 3**

**October 25,2019**

**The Exhibit Hall will be open from 10:00 am until 5:00 pm, closed during the noon hour for lunch.**

**Those not registered with the convention must pay $5 at the door and wear the assigned colored wristband in lieu of a registration name tag.**

**Vendor List**

## **Aira**

**800-835-1934**

[**https://aira.io/**](https://aira.io/)

**Service using artificial intelligence and Augmented reality to connect people to highly trained, remotely-located agents at the touch of a button, delivering instant access to information, enhancing everyday efficiency, engagement, and independence.**

## **Audiobook Ministries**

**206-243-7377**

[**Martin@audiobookministries.org**](mailto:Martin@audiobookministries.org)

[**www.AudioBookMinistries.org**](http://www.google.com/url?q=http%3A%2F%2Fwww.AudioBookMinistries.org&sa=D&sntz=1&usg=AFQjCNE0clkLt7_3kB-zsyFDwUgivf-HdA)

**Providing a free lending library of wholesome, inspirational, faith-based recorded materials for the blind, visually impaired, or otherwise disabled.**

## **Boundless Assistive Technology**

**866-606-8551**

[**sales@boundless.com**](mailto:sales@boundless.com)

[**www.boundless.com**](http://www.boundless.com)

**Assistive Technology reseller, representing premier manufacturers such as VFO Group and Human ware.**

## **California Council of the Blind**

**510 388 5079**

[**Jwilkins@panix.com**](mailto:Jwilkins@panix.com)

[**www.c**](http://www.c)**onnect.org**

**Demonstrating the "Sit Mill" mini–treadmill, manual and electronic model.**

## **Costco Wholesale**

**206-574-1380**

[**w006mkt01@costco.com**](https://mail.google.com/mail/u/0/h/tq6zlicxi4xt/?&cs=wh&v=b&to=w006mkt01@costco.com)

[**www.costco.com**](http://www.google.com/url?q=http%3A%2F%2Fwww.costco.com&sa=D&sntz=1&usg=AFQjCNFvK6M3FHPbldiERUimN2EowPV42A)

**Membership drive, along with passing out Kirkland Signature goodie bags.**

## **Dan's Wood Working**

**360-485-3346**

[**DanLovell679@gmail.com**](https://mail.google.com/mail/u/0/h/14e1xsu0ay5yg/?&cs=wh&v=b&to=DanLovell679@gmail.com)

**Handcrafted compact mirrors, perfume atomizers, essential oil/perfume applicators, pens, computer stylus styluses, bowls, boxes and other items out of wood and/or stone.**

## **Doterra**

**360-653-5572**

[**haydav8@comcast.net**](mailto:haydav8@comcast.net)

**Essential oils**

## **Extentek LLC**

[**info@extentek.com**](https://mail.google.com/mail/u/0/h/1rz63ss851me0/?&cs=wh&v=b&to=info@extentek.com)

[**https://www.extentek.com**](https://www.google.com/url?q=https%3A%2F%2Fwww.extentek.com%2F&sa=D&sntz=1&usg=AFQjCNFu1ikQIMHmIKLOUqSPQFG-hfNMpw)

**A material level indication device that helps people who are blind or visually impaired to pour any substance into any container without over pouring.**

## **Guide Dogs for the Blind**

**800-295-4050**

[**jkoch@guidedogs.com**](https://mail.google.com/mail/u/0/h/14vo0y1vvqn1g/?&cs=wh&v=b&to=jkoch@guidedogs.com)

[**www.guidedogs.com**](http://www.google.com/url?q=http%3A%2F%2Fwww.guidedogs.com&sa=D&sntz=1&usg=AFQjCNGgXbEyD3RUmP67azs7jHCU9wnjVw)

**Providing a variety of youth and adult services which support individuals interested in traveling with a guide dog.**

## **Guide Dog Users of Washington State (GDUWS)**

**509-200-0599**

[**blazie.girl@gmail.com**](https://mail.google.com/mail/u/0/h/ye170fbrnkq9/?&cs=wh&v=b&to=blazie.girl@gmail.com)

[**www.gduws.net**](http://www.google.com/url?q=http%3A%2F%2Fwww.gduws.net%2F&sa=D&sntz=1&usg=AFQjCNHF57KkKMaV2Dn9aU9wPFgYQGI_7A)

**Serving guide dog users, providing help with related issues, supporting those interested in guide dogs, and selling related products used by handlers of guide dogs.**

## **Irie-AT Inc.**

**888-308-0059**

[**events@irie-at.com**](https://mail.google.com/mail/u/0/h/1mx197lr91289/?&cs=wh&v=b&to=events@irie-at.com)

[**www.irie-at.com**](http://www.irie-at.com/)

**Providing products, training and support for the most popular and innovative braille, low vision and computer magnification products on the market.**

## **LEADING EDGE VISION**

**877-551-6658**

[**leadingedgevision@outlook.com**](https://mail.google.com/mail/u/0/h/1d2zngpdvltzw/?&cs=wh&v=b&to=leadingedgevision@outlook.com)

[**leadingedgevision.com**](http://www.google.com/url?q=http%3A%2F%2Fleadingedgevision.com&sa=D&sntz=1&usg=AFQjCNFoUjNmK3kl95jzDsiAcJDvr7f4Gw)

**Supplying software and hardware for people with low vision or blindness.**

## **Northwest Access Fund**

**206-328-5116**

[**info@nwaccessfund.org**](https://mail.google.com/mail/u/0/h/3goga2thzu5l/?&cs=wh&v=b&to=info@nwaccessfund.org)

[**www.nwaccessfund.org**](http://www.google.com/url?q=http%3A%2F%2Fwww.nwaccessfund.org&sa=D&sntz=1&usg=AFQjCNHk4ton4LGuNXnQFSibCM9YCyOO0Q)

**Providing loans for people with disabilities in Washington and Oregon to purchase assistive technology.**

## **Northwest Association for Blind Athletes**

**360-787-7335**

[**trogowsky@nwaba.org**](https://mail.google.com/mail/u/0/h/1c1juulw7ogl4/?&cs=wh&v=b&to=trogowsky@nwaba.org)

[**www.nwaba.org**](http://www.google.com/url?q=http%3A%2F%2Fwww.nwaba.org&sa=D&sntz=1&usg=AFQjCNGcXp_WigXlDdmDdooQoy9Su1n-3Q)

**Providing life-changing opportunities through sports and physical activity to individuals who are blind and visually impaired.**

## **Scentsy**

**253-678-5662**

**stefbroughton@gmail.com**

[**www.StefanieBroughton.scentsy.us**](http://www.google.com/url?q=http%3A%2F%2FStefanieBroughton.scentsy.us&sa=D&sntz=1&usg=AFQjCNHpNBWNRlJMca-IblXNUBdDGyLdNg)

**Safe Wickless fragrance products for your home and family.**

## **Sprint**

**925-317-2115**

[**yael.gittleman@sprint.com**](https://mail.google.com/mail/u/0/h/1fpxfw8xtkc7c/?&cs=wh&v=b&to=yael.gittleman@sprint.com)

[**www.sprint.com**](http://www.google.com/url?q=http%3A%2F%2Fwww.sprint.com&sa=D&sntz=1&usg=AFQjCNF2Y8Nc-Yh4TkfivLbkCpP1jvxMSw)

**wireless service provider.**

## **The Lighthouse for the Blind, Inc.**

**206-436-2113**

[**aborgen@lhblind.org**](mailto:aborgen@lhblind.org)

[**http://www.lhblind.org/jobs**](http://www.lhblind.org/jobs)

**Private, not-for-profit social enterprise providing employment, support, and training opportunities for people who are blind, DeafBlind, and blind with other disabilities.**

## **Vision Loss Connection’s**

**206-282-3913**

[**info@visionlossconnections.org**](mailto:info@visionlossconnections.org)

[**http://www.visionlossconnections.org**](http://www.visionlossconnections.org)

**Sports and Recreation Programs in Seattle's Blind Community**

## **Vision Matters**

**425-892-0601**

[**dennis@visionmatters.net**](https://mail.google.com/mail/u/0/h/1vorqie22meje/?&cs=wh&v=b&to=dennis@visionmatters.net)

[**www.visionmatters.net**](http://www.google.com/url?q=http%3A%2F%2Fwww.visionmatters.net&sa=D&sntz=1&usg=AFQjCNGHHGcxVKauBsg0WHR1pHM8JHXqNg)

**Electronic magnifiers, from portable to desktop along with portable and desktop OCR devices which convert text-to-speech.**

## **Washington Assistive Technology Act Program (WATAP)**

**206-543-0877**

[**scottcan@uw.edu**](https://mail.google.com/mail/u/0/h/cgdgntk2r3kw/?&cs=wh&v=b&to=scottcan@uw.edu)

[**www.watap.org**](http://www.watap.org/)

**Providing assistive technology loans, evaluations and resources for people in Washington state.**

## **Washington State Department of Services for the Blind (DSB)**

**800-552-7103**

[**info@dsb.wa.gov**](https://mail.google.com/mail/u/0/h/1nnnwb1ipcde4/?&cs=wh&v=b&to=info@dsb.wa.gov)

[**www.dsb.wa.gov**](http://www.google.com/url?q=http%3A%2F%2Fwww.dsb.wa.gov&sa=D&sntz=1&usg=AFQjCNEMj0YQs29c2WfRReuLmCwUqzsajQ)

**Inclusion, Independence, and Economic Vitality for People with Visual Disabilities.**

## **Washington Talking Book and Braille Library (WTBBL)**

**800-542-0866**

[**wtbbl.org**](http://www.google.com/url?q=http%3A%2F%2Fwtbbl.org&sa=D&sntz=1&usg=AFQjCNEOIE2qBLgu4A-qdHL5yzVXw8IJvA)

**Providing comprehensive library service by mail, download, and in-person to Washington residents unable to read standard print.**